

**INSTITUTE OF HOTEL MANAGEMENT, CATERING TECHNOLOGY &
APPLIED NUTRITION, SRINAGAR**

Application Form for Asstt. Lecturer (Food Production) - Contractual

Passport size
Photograph

| | | | | | | | |
|-----|---|---|---|------------------------|---|------------------------|----------------------|
| 1. | Name of Candidate (in Capital Letters) | | | | | | |
| 2. | Date of Birth (DD/MM/YYYY) | | | Age as on (01.03.2024) | | | |
| 3. | Father's Name/ Husband's Name | | | | | | |
| 4. | Nationality | | | | | | |
| 5. | Gender (Male/Female) | | | | | | |
| 6. | Marital Status | | | | | | |
| 7. | Category | Gen | <input type="checkbox"/> | SC | <input type="checkbox"/> | others(please specify) | <input type="text"/> |
| 8. | Address with pin code | | | | | | |
| 9. | Mobile No. | | | | | | |
| 10. | E-mail id | | | | | | |
| 11. | Educational Qualification : | | | | | | |
| | Sl. No. | Name of the Exam passed | Name of the Board /NCHMCT/IGNOU/SBTE | Year of Passing | % of Marks up to two decimals/Division | | |
| | a) | 12 th | | | | | |
| | b) | 3 Year Bachelor's Degree in HM / Hotel Administration | | | | | |
| | c) | Masters' Degree in Hotel Management/Hotel Administration | | | | | |
| | e) | Any other relevant qualification | | | | | |

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|---------------------------|---|-------------------------|--------------|-------------------|-------------------------|-----------------------|----------|
| 12 | NHTET details: | | | | | | |
| | Sl. No. | Roll No. | Max Marks | Marks obtained | Qualified/Not qualified | Date of qualification | |
| | | | | | | | |
| 13. | Work Experience (In chronological order beginning from the present job) | | | | | | |
| | Sl. No. | Designation & Pay scale | Organization | Period of service | | Total Experience | |
| | | | | From | To | Industry | Teaching |
| | | | | | | | |
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| | | | | | | | |
| Total Years of Experience | | | | | | | |

14. Present post with scale of pay & pay drawn:.....

.....

15. Details of the Demand Draft (To be attached in original)

i) Amount _____ ii) Name of the issuing Bank with Branch _____

16. Disclosure about disciplinary proceedings, if any :

.....(Add additional sheet if required)

17. Details regarding legal detention/conviction if any:

.....(Add additional sheet if required)

18. Any other information desired to be furnished..... (Add additional sheet if required)

Date:

Signature of the applicant

Place:

Name-----

Declaration:

I hereby declare that all the particulars furnished by me in this application are true to the best of my knowledge and belief. If any of the information/particulars furnished by me is found to be false at any stage, I am aware that my candidature/selection is liable to be rejected / cancelled by the appropriate authority without assigning any reason.

Place:

Signature of the applicant

Date:

Name: